

IN THE UNITED STATES DEPARTMENT OF COMMERCE ahan, Marcus David)) Group:3611) Examiner: Davis, Cassandra Cope of the Cope BEFORE THE PATENT AND TRADEMARK OFFICE

In re application of: McMahan, Marcus David)

Serial No:10/081,004

Filed: 02/20/2002

Date: September 21, 2003

For: Magnetic List and Method For Making Lists)

Commissioner of Patents and Trademarks Washington, DC 20231

CERTIFICATE OF MAILING (37 CFR 1.8a)

I hereby certify that this paper, along with any paper referred to as being attached or enclosed, is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop FEE AMENDMENT, Commissioner for Patents, Alexandria, VA 22313-1450.

Risto A. Rinne, Jr.

(Name of person mailing paper

AMENDMENT

Hon. Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

In response to the Office Action mailed 04/21/03, please amend the application as follows:

10/01/2003-SSITHIB1-00000093-10081004-

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205:00-0P

10/01/2003 SSITHIB1 00000093 10081004

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